**Freedom From Sin Typos and Improvements**

Personally, I feel it is important to retain the original page number format. This is because some readers might want to reference a statement, but if the page numbers differ between the original hard copy and the digital copy this will create confusion for those who only have the original version. If you are unable to retain the original number format, you could put the original page numbers in parenthesis next to the new page numbers.

Preface Approximately ten years later the author undertook the work of writing a thorough revision of the original manuscript. A great deal of experience had been obtained in the presentation of the subject in the meantime, and the witness had been given in life after life of the certainty of the victory to be gained by all those who will faithfully apply the principles set forth herein. This new, extended version is published with a slightly revised title, From Bondage To Freedom.

Should this be ‘was’?

pg. 13. As with pardon, so with deliverance; no one ever receives it without he asks for it.

Perhaps say “without asking for it”, or “unless he asks for it”.

pp. 13, 14. For this problem, pardon or forgiveness, in the sense in which this word is generally understood, is not the solution. What we need now is deliverance. To set this forth again in diagram form we have the following (see top of next page).

Perhaps say it in the following way to keep it all together.

For this problem, pardon or forgiveness, in the sense in which this word is generally understood, is not the solution. What we need now is deliverance.

As with pardon, so with deliverance; no one ever receives it without he asks for it. No one will ever ask if he does not realize that he is in bondage, and none will realize he is in bondage unless he understands the nature of sin as a bond or slave master over him.

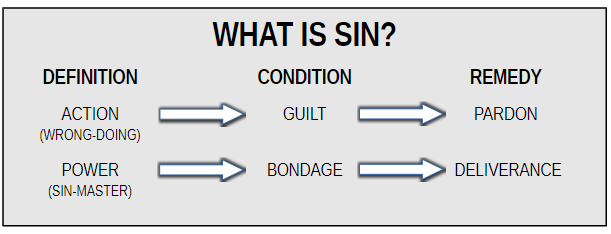
Therefore, once again it must be clear that the very first step in understanding the way of deliverance is to understand the answer to the question,

“What is sin?”

And yet is it not true that the understanding of the majority of people, so far as sin is concerned, stops at the level of:

Action—>Guilt—>Pardon?

To set this forth again in diagram form we have the following.



pp. 17, 18. You determined that you would obey everyone of God’s commandments.

This should be *every one* of God’s commandments. The word ‘everyone’ is only used when speaking about people.

pg. 38 Thus it is clear that there are two masters working in the life of the man of Romans 7. One is the great Master of all truth to which the mind is devoted in service, the other is the law of sin to which the flesh is enslaved. …

Jesus said we can only serve one master at a time (Mt 6:24). It is impossible for two masters to be working in the life (Rom 7:1-4). Nor are there two masters working alternately. There are two *laws* but only one *master*, the law of sin. Christ, the Master of all truth, isn’t working in the man of Romans 7.

…Thus the mind and the flesh are in service to two different powers, and it is for this reason that the flesh does not do that which the mind directs it to do. It is in subjection to another master, who is the despotic and deadly enemy of the law of God.

Paul is only *serving* one power, the law of sin. He *desires* to serve the law of God (Rom 7:22), but he *in* *deed* serves the law of sin (Rom 8:7).

pg. 38 We have now come to the heart of the problem which is what we do is but the fruit of what we are.

I feel commas are necessary for proper grammar.

We have now come to the heart of the problem, which is, what we do is but the fruit of what we are.

pg. 48 This is to express the great truth that unless this condition is fulfilled the rest cannot follow, for only those who have died with Christ can in turn live with Him. That is to say, only if the old has been taken away can the new come in. First, the thorn bush must be removed before the apple tree can take its place. They cannot and they do not grow in the same spot.

Perhaps it should say “They cannot and they do not grow in the same spot *together*”. This is because they can grow in the same spot, only not at the same time, just like the woman who marries a second time can marry after her first husband has died, but not at the same time; the second husband has taken the place of the first; the second husband is occupying the place where the first had occupied.

pp. 58, 59 As he saw what the Saviour had to show him, he must have accepted the reproof. He must have grasped the power which he saw revealed in the life of Christ, his faith must have laid hold upon that power for the Saviour’s response to the next prayer he prayed was so different from the first response.

This should be improved in order for it to make sense, as follows:

As he saw what the Saviour had to show him, he must have accepted the reproof. He must have grasped the power which he saw revealed in the life of Christ; his faith must have laid hold upon that power, for, the Saviour’s response to the next prayer he prayed was so different from the first response.

Or As he saw what the Saviour had to show him, he must have accepted the reproof. He must have grasped the power which he saw revealed in the life of Christ. His faith must have laid hold upon that power; for, the Saviour’s response to the next prayer he prayed was so different from the first response.

pg. 75. To the man in Romans 7 comes the temptation of the devil which appeal to the desires or weaknesses of the flesh.

I think there’s a typo in “temptation”; it should say “temptations” as in the original.

pg. 76 It cannot be overemphasized that it is faith which gives the victory. The center of control has been moved from the carnal mind to the will, but that will can only be effective if it exerts its strength in the faith that the Lord will make the decision effective. This faith involves the confidence of knowing the power and the certainty of God to do it.

The reader might think this text is saying the carnal mind is still there and is eradicated whenever - and so long as - the person exercises faith; but where there is a lack of faith the carnal mind remains the center of control. Perhaps it should say:

It cannot be overemphasized that it is faith which gives the victory. The center of control has been moved from the vacated carnal mind to the free will, but that will can only be effective if it exerts its strength in the faith that the Lord will make the decision effective. This faith involves the confidence of knowing the power and the certainty of God to do it.

pg. 76 So it is that daily there must be a feeding upon the Word of God. The entering into of this experience of deliverance from the old master is called “the new birth” in the Word of God. It is for this reason that a new Christian is called “a new-born babe.” A newly-born baby has only just begun the long journey of life and he needs nourishment at once so that he can develop in every way to the full maturity of manhood or womanhood. So it is that he desires to have milk for his nourishment.

A “he” doesn’t develop into “womanhood”. Perhaps omit “womanhood” as follows:

So it is that daily there must be a feeding upon the Word of God. The entering into of this experience of deliverance from the old master is called “the new birth” in the Word of God. It is for this reason that a new Christian is called “a new-born babe.” A newly-born baby has only just begun the long journey of life and he needs nourishment at once so that he can develop in every way to the full maturity of manhood. So it is that he desires to have milk for his nourishment.

pg. 77 The need for the new Christian and for the older ones, too, to study the Word of God daily cannot be overemphasized. Therein is strength. Without this daily spiritual nourishment the faith will grow weaker and weaker so that when the powerful temptations of the enemy come you will surely fall. You will fall even though you have the mighty power of God within you.

This is a very strange statement. The mighty power of God can only be in us by faith, and therefore we cannot fall! I feel this was an oversight on Fred’s part and should perhaps be commented on in parenthesis or a footnote. You could also write the following:

The need for the new Christian and for the older ones, too, to study the Word of God daily cannot be overemphasized. Therein is strength. Without this daily spiritual nourishment the faith will grow weaker and weaker so that when the powerful temptations of the enemy come you will surely fall. You will fall even though you have the mighty power of God within reach.

pg.78 At this moment the enemy chose to make a sudden and unexpected attack upon the army. Suddenly aroused by the guards, the army faces the enemy, but they need the commands of the general to effectively organize and deploy their forces for the enemy is cunning and fierce. But at this point of time in the condition in which the general is to be found, he is unable to make a single decision, and therefore cannot give a single order to the waiting forces under his command.

I feel this paragraph needs a couple of commas, as follows:

At this moment the enemy chose to make a sudden and unexpected attack upon the army. Suddenly, aroused by the guards, the army faces the enemy, but they need the commands of the general to effectively organize and deploy their forces, for the enemy is cunning and fierce. But at this point of time in the condition in which the general is to be found, he is unable to make a single decision, and therefore cannot give a single order to the waiting forces under his command.

pg. 78 Suddenly the army finds itself without a commander, without a will, without a directing intelligence. It is the mightiest and most powerful army on the earth facing an enemy considerably smaller and weaker than itself, and should therefore have a quick and signal victory, but under these circumstances who will gain the victory? The answer is that the smaller and weaker enemy will be the victor in the field.

I feel this sentence needs to be broken up, as follows:

Suddenly, the army finds itself without a commander, without a will, without a directing intelligence. It is the mightiest and most powerful army on the earth facing an enemy considerably smaller and weaker than itself, and should therefore have a quick and signal victory. But under these circumstances, who will gain the victory? The answer is that the smaller and weaker enemy will be the victor in the field.

pg. 79 This is something which is far too little understood with the result that all too many find themselves falling under the power of the enemy when their lives should be a continual song of victory over sin. Such a defeat is certain when faith has grown dim, but it need never be. Faith can be kept alive and it must be kept alive.

It would read better as follows:

This is something which is far too little understood, with the result that all too many find themselves falling under the power of the enemy, when their lives should be a continual song of victory over sin. Such a defeat is certain when faith has grown dim, but it need never be. Faith can be kept alive and it must be kept alive.

pg. 80 No doubt there are those who may smile at this illustration, but I have found that it has been most helpful to some people.

I thought Fred was referring to the previous paragraph in regards to letting Jesus fight the devil, and I wondered where the illustration was; then I realized he was referring to the following paragraph. Perhaps it should be put in the following way:

No doubt there are those who may smile at the following illustration, but I have found that it has been most helpful to some people.

Picture Credits You have omitted the credits for the picture on page 2.