

The Roman Catholic doctrine of the *Humanity* of Christ

Holy Spirit



The papal church teaches that Mary's flesh and blood body was not born of sinful, fallen flesh as are the bodies of all other humans. It was the product of a creative miracle by the Holy Spirit. It was therefore perfect, holy, and sinless.

Mary



She, in turn, provided the human body in which Christ, the eternal God, was to dwell. She could only give Him the same flesh as she had. The papacy, by establishing first the sinless nature of Mary's flesh, thereby teaches that Christ came in sinless flesh.

Christ

Therefore, she teaches that:

“Forasmuch then as the children are partakers of flesh and blood, He also Himself” DID NOT “likewise take part of the same.”

“For verily He took” ... “on Him the nature of angels; but He took” NOT “on Him the seed of Abraham.”

“Wherefore in all things it behoved Him to be” NOT “made like unto His brethren.” *Hebrews* 2:14,16,17.

Note well: This diagram is dealing only with the humanity of Christ, not His divinity.