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Second Advent Movement

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No. MS.

1840

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A. W. Spalding

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Dec. 1st 1720

Newark. N. J.

Dec. 4. 1846.

No. 1.

Yesterday morning as I was lying awake on my pillow about two o'clock, I began to reflect upon the exhortation of the apostle - "Having these promises dear, beloved let us cleanse ourselves from all filthiness of the flesh & spirit, perfecting holiness in the fear of God." I reflected that it was Christ alone who could do one who could cleanse me, & that there was no way by which I could be cleansed thro the promises, but by confiding in Christ in whom they are all yea & amen to the glory of God be me, ~~that~~ that He would fulfil them in me, by the power of the Holy Ghost. My heart communed with my Saviour thus.

It is from all filthiness of flesh & spirit that I am to be cleansed, & thou alone canst do it, & all I can do is simply to trust that thou wilt because thou hast promised it.

As I thus put my trust in Christ that He would perform all this glorious work in me, my heart began to be filled

with a bounding joy, & my Great Redeemer
so sweetly shed His love into my soul that I found
all inclination to sleep had left me.

He also gave me at that time such a con-
scious victory over some propensities with
which I had been struggling as to fill me
with with unspeakable joy. The way also
by which Christ cleaves His people from
sin was made to appear indescribably
sweet to me. It is by showing them such
an amazing loveliness in Himself, as to in-
crease for the entire affections of the soul toward
Him so fully & continually, that every
thing which is wrong in His sight ~~is~~ ~~is~~
entirely ceases to be desired. Oh how delight-
ful did ~~it~~ the thought appear to me, of
being so sweetly drawn away by the man-
ifestations of the loveliness of the Blessed
Redeemer. I arose a little past four
& had a most blessed season of commu-
nion with Christ. In casting my
spiritual interests & those of my entire
household fully upon Christ by faith

& in trusting Him fully for the best prepa-
ration for the ministry which the Holy
Ghost can give me, & for the best success
which He can cause to attend my labors, I was made
indescribably happy in God, & received this
manifestation of His amazing love as
a sweet assurance that the prayers which
I had been offering for a special anoi-
nting for the ministry, a special
purification in my own soul & in all
my household & in the Church were heard
& would be granted. I also felt that how
accept my prayer for the largest measure
in winning souls, & teaching them the per-
fect love of Christ, that the Holy Ghost
could give. Afterward my temporal neces-
sities came before my mind, & in casting
them upon the Father the Holy Ghost made
me unspeakably happy with the thought,
that ^{Christ} would certainly do everything for me
in temporal things, that would give me
the highest possible reason for loving Him.
How did my heart rejoice in this thought

& with what fervor of soul did I praise my
Blessed Redeemer. How I rejoice that my dear
Saviour fully understands the language of
my heart, when He Himself fills it with
His own overflowing love.

- This morning Dec. 4. 1840. the same sweet
thought was again applied to my heart
with new power by the Spirit, that Christ
would certainly do everything for me
in all respects & in relation to all my
interests ^{& in all such ways} as would furnish me with the
highest possible reason & occasion of loving
Him with all my powers. Never
was my soul more delighted I think than
with that sweet thought. I have dwelt
upon it as with happy gladness since.
My Saviour wants me to love Him,
& He ^{not} does want me to love Him with-
out reasons ^{showing me} for loving Him, inasmuch
as this would not be honorable to Him.
I am therefore fully expect henceforth
& forever, that He will do everything for
me & for my household in temporal

& spiritual things that will give me great
est reason which an infinite God can give
me for loving Him. He will give me just
as much purity of heart, just as much
happiness in Himself from day to day,
just as rich a blessing upon the soul
of my dear Wife for which I have long
been praying, just as rich & large & free
an outpouring of the Spirit for the
conversion ^{ion} & sanctification of my
children, & ~~my~~ ^{we} do just as much for
my aged parents & all my house; & just
as glorious a preparation for the min-
istry by the full baptism of the Holy Ghost
& just as extensive a field to labor in
& just as large success in it, & do in all
my temporal affairs, just everything, &
in just that way, that will give me
the highest possible occasion that an
infinitely perfect God can give to say
to all eternity, "Bless the Lord O my soul
& all that is within me bless His Holy
Name. While I live I will bless the

Lord I will give praise unto my God
while I have any being." In all this
my soul is fully confirmed & abund-
antly satisfied, & in this sweet confiden-
ce I will go on my ^{way} rejoicing. "Let ever-
y thing that hath breath praise the Lord."

Dec. 5. 1840. Found my heart en-
raged this morning as never before to pray for the opening
of a house in New York & another in Rochester, where
the whole gospel may be preached in its full pu-
rity & power & under such circumstan-
ces as to act directly on the interests of
the Presbyterian churches, enlightening the
in understandings, removing their prejudices
& leading them to receive the truth in love that
they may know its blessedness. Saw how easy
it would be for the Lord to do all this with a
word, & felt full confidence that He would
do it as soon as infinite wisdom & bound-
less love found it best. Am still com-
forted with the assurance which I feel
that my blessed Saviour, will do every
thing ~~that~~ that shall give me the high

est possible reason for loving Him, in pour-
ing the fullness of His Spirit into my own
soul, & into the soul of my dear dear wife,
& in renewing & sanctifying our dear child-
ren for His service here & hereafter. I feel that
I have had repeated assurances from the Lord
that all this shall be done, as I have coun-
-selled the Lord on this subject, & pleaded His exceed-
ing ^{great &} precious promises ^{in Christ's love} which are all ^{in whom they} ~~which~~ are all ^{His} ~~yea~~ ^{amen}
Amen to the glory of God by me, but have felt
of late & particularly this morning, that I would
beseech the Lord to do it speedily, that as for
me & my house we may serve the Lord & that
without any delay. I feel that "it is time to
seek the Lord till He come & rain righteous-
ness on" me & all my household, wife children
& parents, & all who ~~do~~ abide under my
roof. In the strength of the Lord above I do
hereby covenant with Him, that I will seek
Him with renewed diligence, for the fullness
of the Spirit in my own soul & in all my
house & upon every minister wherever I
go. And I do feel that I am fully authori-

led from the scriptures of truth to seek all this
with an unwavering faith, "for the promise
is unto me & unto my children, & unto all
that are afar off, even to as many as the
Lord my God shall call." Thus I covenant with
thee O Lord, & do trust thee that thou wilt
remember thy covenant forever, the word which
thou didst command to a thousand generations -
which covenant thou didst make
with Abraham, & thine oath unto Isaac
& didst confirm the same unto Jacob for
a law & unto Israel for an everlasting
covenant, saying unto thee will I give
the Land of Canaan the lot of your inheritance.
I praise thee O Lord that thou
dost enable me this morning to trust in
thee, ~~this morning~~ with a full & un-
winking faith, relying on the merits of
& faithfulness of my Redeemer, for all these
blessings. O thou that scorkest the heels
& triest the reins of the children of men
thou knowest that I do fully believe
in Christ Jesus my glorious & Beloved

Redeemer, that He will speedily pour
the fullness of the Spirit on my soul, on
the soul of my wife, & on all my children,
on my Parents, on all my household
on my ministry wherever I go. Thou hast
enabled me to exercise this faith, & now Lord
"Remember the word ^{which} ~~unto~~ thy servant
which thou hast ~~commanded~~ ^{caused} me to hope. In the
strength which thou alone hast given &
which thou alone couldst give, I do rest
my faith for these blessings on Christ the
"corner stone, tried, elect, & precious, & thine
own word my Lord & my God, that He that
believeth in Him shall not be ashamed
nor confounded." Blessed be the Name of God
most high. my soul does believe for all these
promised blessings in Christ - & through His strength
& faithfulness not all the enemies of my
soul in the universe shall confound or put
me to shame. Already I feel that I can
give glory to God for these blessings, for I do
know that not one word of all the good
which the Lord hath spoken shall fail to
be fully accomplished both to ~~me~~ & mine

"Praise ^{Lord} the Only soul - & let all within me
less this holy name. O clap your hands ye peo-
ple, shout unto the Lord with the voice
of triumph."

Dec. 9. 1840. Returned this morning from
Paterson, where for the last two evenings
I have been preaching. The first evening -

Text "We have known & believed the love
which God hath to us." The second "For it is
time to seek the Lord till He come & re-
righteousness upon you. It has been a
time of peculiar sweetness to my own soul.
Yesterday Dec. 8. I awoke about 4 o'clock in the
morning, when my Blessed Saviour manifested
Himself to me, & for a considerable time
held mine eyes waking by the sweet thoughts
of His love. My heart melted at the thought
that the great & Blessed God should thus con-
descend to commune with one so dreadfully unwor-
thy of any notice from Him but in indig-
nation. I thought of the words of the Blessed
Saviour - "If I wash thee not thou hast
no part with me" & remembered how

He stooped even to His disciples feet to
wash away their impurity - & saw most
clearly that though seated upon the throne
of Heaven He was willing to stoop even to
my feet, to cleanse me from any defile-
ment which might be upon me however
unclean. I remembered also the words of the
Psalmist "Purge with hyssop & I shall be
clean, wash me & I shall be whiter than
snow." With a glad heart I could say, Lord
thou knowest that I do surrender my
entire being into Thy hands to be thus wash-
ed. How inexpressibly dear & lovely did my
Saviour appear. My heart overflowed with
love to Him, & amid the darkness of the night
my lips uttered His praise. The language of
my whole soul was, Thou art a good Saviour
& my heart loves thee. Some after I fell asleep
but my heart was awake & communing
still with my Blessed Redeemer, & when I a-
gain awoke I found my lips still uttering His
praise. I arose glad in the Lord, & spent
the day in delightful religious converse

ation & prayer. After a precious & fervent
outpouring of my own soul to the Lord, while
others were leading in the devotions, the Devil
tempted me still to doubt whether I was op-
er all a child of God, but I felt that I did
cast myself fully upon Christ, & did trust
Him with my all forever. By this means
the adversary was vanquished, & the Sun of
Righteousness arose upon me in His glo-
ry, & the Plena comfort breathed a most
Heavenly sweetness into my soul. My de-
lighted heart could not forbear to pour
out its gladness in presence of those
who were with me, & I found their
hearts sweetly vibrating like a well
tuned instrument to the touch. My can-
dour over, & tears of love & joy & thanksgiv-
ing flowed plentifully from my eyes.
This day I ~~feel~~ ^{have} a sweet peace arising from
the full consciousness which I feel that "I
am my Lord's & He is mine." I feel that
my only desire is to have every power
& member of soul & body fully & contin-

ually persuaded by the Holy Ghost, so as to be
used in the best possible manner for my
Redeemer's glory. My whole heart is still drawn
out in prayer that the full manifesta-
tion of the Holy Spirit may be granted to me
& all my household & my church, & may attend
me in my ministry wherever I go. I see not how
I can ask for less, & I do believe that I am fully
authorized from the word of God to expect all
this - & am endeavoring to ~~set~~ set my face like
Daniel to seek the Lord God (on this subject) by
prayer & supplication". Determined in His
strength to do so, "till He come & rain rig-
hteousness upon me & upon all my house,
& upon my church & my ministry, wherever
I am privileged to open my lips for God.
Hear me O Lord, my God, & my Redeemer,
for my hope is in thee. Thou art able
to do for me exceedingly abundantly above
all I ask or think according to the power
that worketh in me, & I do believe Thou art
as willing & faithful as Thou art able.
Lord help me for the glory of Thy dear Son.

Saturday Eve. Dec 19. 1840.

I have just now been greatly strengthened with the thought which the Holy Spirit has just shown me, that when I ask anything which God has promised, & confide that petition to Christ my Blessed Mediator, Intercessor & surety, He must see it granted. He stands as my security that the promise shall be fulfilled. Blessed be the name of God, this thought thus applied has given great additional strength to my faith. I have been wrestling for the full manifestation of the Holy Spirit in my own soul & in all my household, & in my ministry. The Lord has repeatedly comforted me by His promises & strengthened my faith in Him, He has shown me that while I thus plead for the bread of life for my own soul, my household, & a perishing world He will not give me stones instead of bread. He has made

me feel that I did not, & could not doubt His faithfulness to do all this for me, & has ^{thus} shown me most clearly that to doubt His faithfulness in anything which He has promised, while I plead ^{promises} these in the name of Christ is an aggravation. He has now shown me as I well know by the influences of His Holy Spirit, applying it most sweetly to my heart, that when I plead a promise, & commit its fulfillment to the faithfulness of Christ, it must be granted. Thus have I with all my soul sincerity & true heartfelt earnestness pleaded with my God in Jesus name for the fulfillment of His own exceeding great & precious promises for the gift of the Holy Spirit to me & my household - that He will "circumcise my heart & the heart of my seed to love the Lord our God with all our heart & with all our soul that we may live. That He will establish His covenant with me & with my seed after me in their generations for ever

lasting covenant to be a God to me & to my
seed after me. That He will pour water
upon us when thirsty, & flood upon the dry
ground - that He will pour His Spirit
upon my seed & His blessing upon mine
offspring - & now Blessed be His Holy
Name forevermore - He has clearly
shown me by His Spirit, that these
petitions entrusted to the faithfulness of
Christ must be granted. He has also en-
abled me so to entrust with Christ as to
feel an entire & triumphant confi-
dence in Him that I shall have that
which I have been seeking.

Henceforth, therefore, O Lord Jesus
My Beloved Lord & Master in whom my
soul delights, I am relying fully on
Thee to secure to me the full & glorious
baptism of the Holy Spirit in my own
soul, in all my household, & in my
ministry. Lord Jesus thou knowest that
after pleading most earnestly the pro-
mises of my God for these blessings

I do take Thee by faith as my security
that all these blessings shall be mine.
O let this be recorded in thy book Blessings
as it is in mine, & then in thy faith-
fulness answer me & in thy righteous-
ness. In that faithfulness O my Redeem-
er I rest - & when thou shewest it me as
I cannot doubt thou wilt - in thy ste-
ngth I will declare it to all genera-
tions.

Thou hast taught me how to
have this confidence in Thee that if I
ask anything according to thy will thou
hearest me - & that I do ask according
to thy will when I ask what thou hast
promised. Thou hast also said in relation
to the gift of the Holy Ghost, the promise
is unto you & to your children & to
all that are of you off even to as many
as the Lord your God shall call. I do
therefore most fully & joyfully confide in
my own Beloved Glorious Redeemer to night
for the richest gifts of the Holy Ghost
to me & mine in all our relations & du-
ties toward God & man. -

glorious Jesus I see most clearly & in
a light which gladdens my soul in the
love, that the relation which thou dost
sustain to me in the covenant of
my God, is that of a surety for the
fulfilment of those exceeding great
& precious promises which were given
me that through thee I might be-
come a partaker of the divine nature
-ne having escaped the corruption that
is in the world through lust. & to open the
way whereby I might come boldly to the
throne of Grace, & obtain mercy &
find grace to help in every time
of need.

Dec. 30. 1840. This morning about
a quarter before eleven o'clock, my Bless-
ed God enabled me to cast ^{myself} fully by faith
upon the faithfulness of my Ever Bless-
ed & glorious Redeemer for the fulfilment
of the Holy Spirit's Baptism from
this hour. I felt that my Redeem-
-mer knew that I had not in

my heart one desire for any worldly pos-
-sion, pursuit or pleasure, from this time be-
-woforth & forever, but in the fullest ac-
-cordance with his will: no desire that my
lips should ever again utter or suppress
nor any word but to please Him perfect-
ly. no desire that one thought, desire
or feeling from this time through the whole
extent of a coming eternity should ever find
place within me, but such as will perfectly
please my God & Saviour. The ^{thought} of ever again
pleasing Satan even in a thought was
entirely abhorrent - & the thought then arose
in my mind, is not Christ willing to aff-
ord all needed grace thus to please Him
forever & can I not cast myself upon
His faithfulness that He will? I felt fully
that I could & did. And now with regard
to that Baptism of the Holy Ghost which
endues with power from on high to
be a witness for Christ, I can & do from
this moment trust the faithfulness
of my Redeemer to confer it fully.

upon men. Bless^d the great & Holy Na-
-me of my God, He has given me full
faith to rely unwaveringly on my
Redeemer's faithfulness, for this Bapt-
-ism, this gift of the Father, this pow-
-er from on high - henceforth, and
why should I not trust Him? My God knows
that I have no desire but to do His will -
may I not trust my Redeemer for
all the power to do it, which He my
God can give me? My God knows that
so far as doing or enjoying my own,
will ever again on earth is concerned
I am willing - perfectly willing - yes - yes -
fully fully willing to die this breath. O
Thou searcher of hearts - Thou know-
-est that I feel & fully mean all that
I write. O Thou knowest that I desire
only to do Thy will perfectly & forever, &
that I had much rather die now than
live for any purpose than the full
accomplishment of His will in all
things just as it is in heaven. My

soul feels that it is not possible for any
angel in heaven more sincerely & fully to
desire to be & to do & to suffer in all things,
just what God would have Him forever,
than I do from this time. But my God ~~that~~
knows, & has taught me to know, that with-
out receiving power from on high by the
being Baptized with the Holy Ghost, I ~~shall~~
shall no more do His will than Peter
when ~~he~~ he denied Him, or than the
other disciples when they forsook Him
& fled. And will my God & Saviour withhold
the power I need, to live fully for Him?
Never - No - Never. I can, & do in His strength
(for He alone gave me the strength
th I now feel) fully, fully confide in His eter-
-nal faithfulness, that I shall from this
day, be fully endued with power from
on high as were the apostles fully
to accomplish the Holy & Blessed will
of my God & ~~the~~ Redeemer - Now
Lord show me from this time Thy faith-
fulness, & my heart & my lips & my life shall
praise Thee.

Slaverhill Mass. June 10. 1841.
Yesterday & today I have been enabled as I think by the Holy Spirit to offer what I believe to be the prayer of faith for the rich & glorious baptism of the Holy Spirit upon my own soul my household my church & my ministry in this church & in this region. I ask for certain temporal blessings for myself & family & for God blessing in providing for my aged parents & now I wait for the Lord. I also feel that God has enabled me to prevail with Him for His blessing the revival of a Universalist Roman col. And now I will prove the Lord here with & see - I wait for the Lord my soul doth wait, & in this world I wait.

June 26. This afternoon, after severe struggles for some days past, during which I have endeavored to set my face to seek the Lord by prayer & supplication, & trust I have in some

measure done w. my soul has been filled with glorious transport, & unutterable exultation in ~~my~~ God my Redeemer, by a full & overwhelming assurance which I have felt in my own soul, & which I do feel & know to be the witness of God's Spirit within me - that I shall shout the high praises of my God to all eternity, for His marvellous, wondrous love & faithfulness & truth, in fulfilling to me the promises which I have been pleading during months past, for the fullness of the Holy Ghost in my own soul, my household, & my ministry wherever I go. I have also felt more than ever before, that my God will make no tarrying, but will appear speedily to satisfy the immense longings of desire which I have felt ^{through} the operations of His own Blessed Spirit, to be filled with all the fullness of God in my own soul, & to be endued with the fullness of the ^{Holy} Spirit

power from on High for the work
of the ministry. I have literally clasp-
-ed my hands & shouted unto the Lord
with the voice of triumph. I know
that His faithfulness & truth cannot
fail, & that heaven & earth shall
pass away, but His word shall not
pass away, & He has caused it to be
written in His word, that "He satis-
-fies the longing soul & filleth
the hungry with goodness" & that "the
desire of the righteous shall be gra-
-nted." "My ~~soul~~ soul wait thou only
upon God, for my expectation is pro-
-mised in Him."

Harverhill July 3. 1844.

This day, (to the praise of God's infinite
love & faithfulness I record it) my
soul feels as though received into
all the fullness of God.

For a long time I have pray-
ed for this blessing, & for a short

time & at repeated seasons of communion
with God have felt a sweet ~~exultation~~ & some-
times a full & glorious witness of the
Spirit that it should one day be mine,
& that I should praise God for it, forever.

This day I feel that I have been able
to enter in to this glorious fullness, &
have a delightful confidence in the
Saviour's faithfulness, that this fullness
is & shall be mine. I have been made
to see with the clearness of a new beam
from the bible, opened to me by that
Spirit who ~~teaches~~ ^{teaches & reveals} all things
& guides in to all truth; that it is
the will of God that this fullness shall be
enjoyed by every Christian, & that all who
keep it by faith in Christ must have
it, as God is true. I have sought it with
faith in my Redeemer, & felt for some
little time an unwavering assurance
on the faithfulness & love & truth of God
my God, that it would surely be mine.
This morning God has led me by His

the still small voice of his own sweet spirit to sink, to let myself down in to this fulness. By letting myself down into Christ, ^{feel go through} where the mighty & glorious abundant waves of God's faithfulness & strength, & love, & salvation are closing in around me on every side, & flowing in & through every crevice, & filling up every avenue ^{of every corner} of my soul.

I am not conscious as I not infrequently have been with emotions of rapture - but feel such a filling up of my entire being with sweet, rich, glorious, abundant & substantial blessedness in God my Saviour, as I know not how to describe. And it is all, all from Christ. I have only to rest, dwell, abide in Christ for it & it is all mine, & I feel that it can never for a moment fail to be mine while I "lost not away my confidence which hath great recompence of reward."

O this glorious letting down of the being into Christ; this flowing in of

the measureless abundance of God's revelation." Bless the Lord O my soul & all that is within me Bless His Holy Name!

Aug. 14. 1841. After long & struggling before the Lord in prayer for the full gift of the Holy Ghost, the power of God to attend me in the ministry of the word, I have ^{had} a most blessed enrapturing view to day, of God's readiness to do all things on Christ's account.

I saw that whatever God in answer to prayer offered in Christ's name, was so much done for the honor & happiness of Christ, & that there was nothing which God would refuse to do for the honor & blessedness of His own dear Son.

I felt also a blessed giving up of self in all its forms, to seek ~~for~~ evermore the honor & happiness of my Redeemer. I felt that I had been too desirous that God should bless me, I now derive that He will bless His dear Son by granting what I ask in His name, for the advancement of His cause. I see that here I have mighty aid on the heart of God, for what will He refuse to do for the honor & happiness of Christ?

I found this thought yesterday in the spiritual
exercises of Dr. Griffin, but thought little
of it until it was written on my heart
to day by the Holy Ghost. Bless the Lord O my
soul, & all that is within me bless His
Holy Name. I do now feel a mighty con-
fidence in God that He can & will for
the sake of Christs honor & blessing
- throw upon ^{me} all that I have been reek-
- ing for years past in my own soul
my household & my min^{istry}. Glory to
His Name. I wait for the Lord, my soul
doth wait & in His word do I hope.
My soul waiteth for the Lord more
than they that watch for the morning.
I say more than they that watch for the
morning.

In Fall

Fall is very pleasant it is very pleasant
to see the ripe fruit falling through the heart
all ripe to make us break but stop and
think how many poor people are starving
to death.

Parental kindness acknowledged

The Fathers in Madagascar generally carried their little boys on their shoulders, where the latter are seated erect, and held by the Fathers behind. Mothers carry their children according to the usages of the country, on their backs, at their side, resting on their hip: and a custom prevails in the island, which remains in a pleasing manner the old operation of filial affection: children are in the habit of occasionally presenting their mothers with a piece of money called *fofobadamasina*, the emblem of the bush, & a sort of grateful acknowledgment for the kindness of the parent in having so often borne the infant on the back.

Ellen

From east to west — from where the sun
Begins his daily course to run,
To where he sets and sinks to rest,
Be with the glorious gashed West —
Ellen

Love to a mother

The three sons of an eastern Ruler, were invited to join her with an expression of their love, before she went on a long journey. One brought a marble tablet, with the inscription of her name; another presented her with a rich garland of fragrant flowers; the third invited her presence and thus addressed her: "Whether I have neither marble tablet nor fragrant rose-gay, but I have a heart: here your name is engraven; here your maternal wishes; and this heart full of affection will follow you wherever you travel and remain with you wherever you repose."

Ellen

Lock my soul, the narrow gate,
Enter it ere it be too late;

Never ask to enter there,
When too late to offer prayer.

Ellen

The true story of the old man

The Ginner was a miser old,
Who came of low degree;
His body was large, his legs were thin,
And he kept bad company;
And his visage had the evil look
Of a black fellow's grin;
To all the country he was known,
But none spoke well of him.

His house was seven Roys high,
In the corner of the street;
And it always had a dirty look,
When other homes were neat.
Up in his garret-chamber he lived,
And from the windows high,
Looked out upon a dusky evening
Upon the passers by.

Most people thought he lived alone



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128
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256
2 167552

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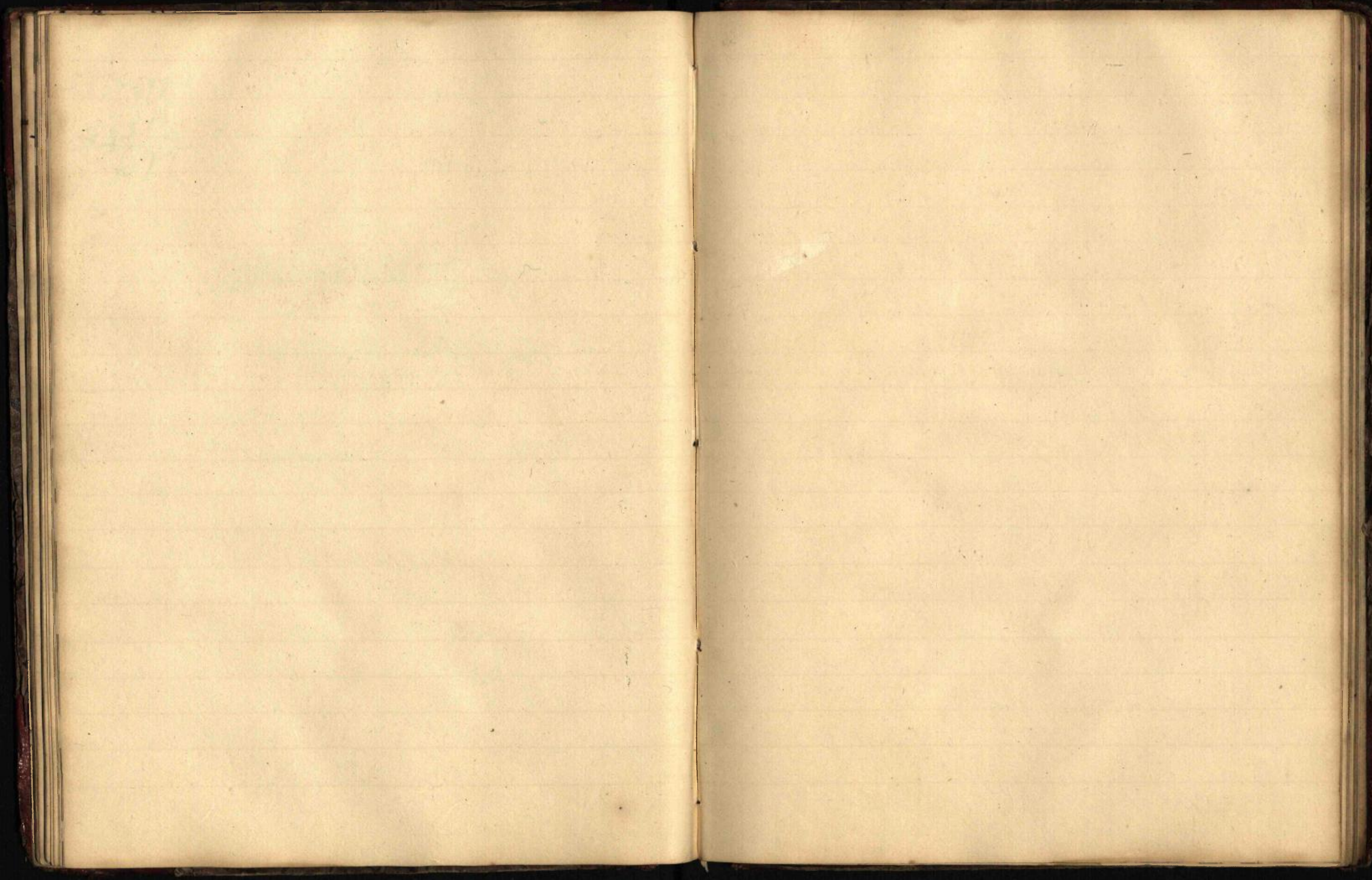
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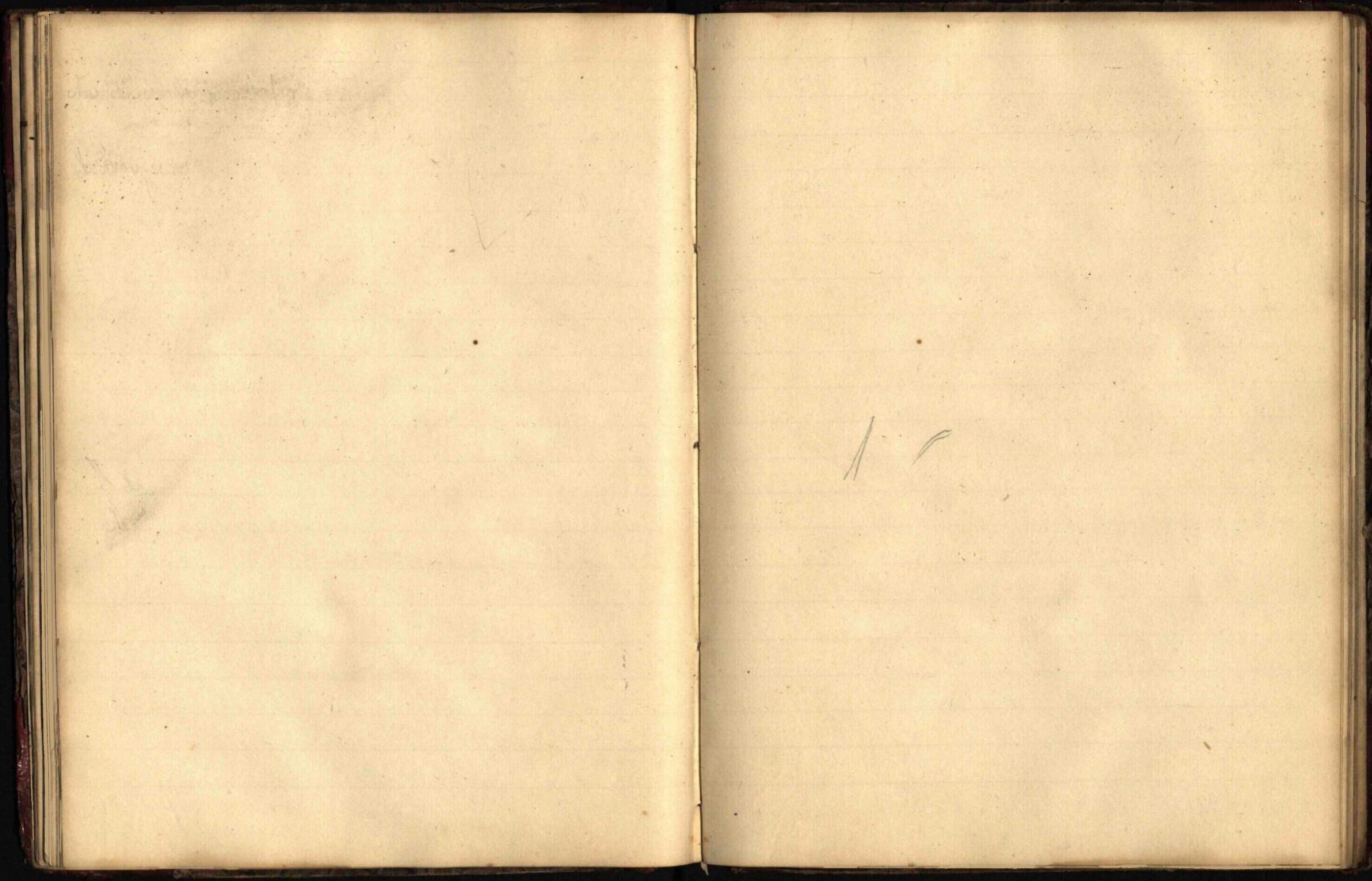
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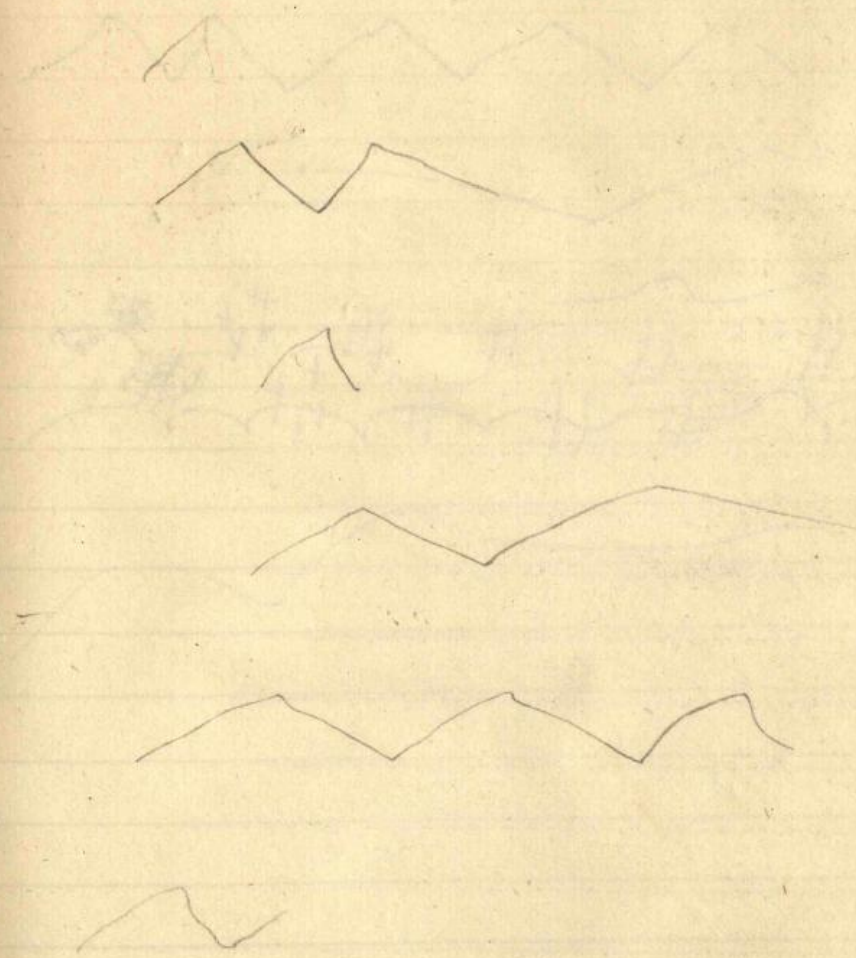
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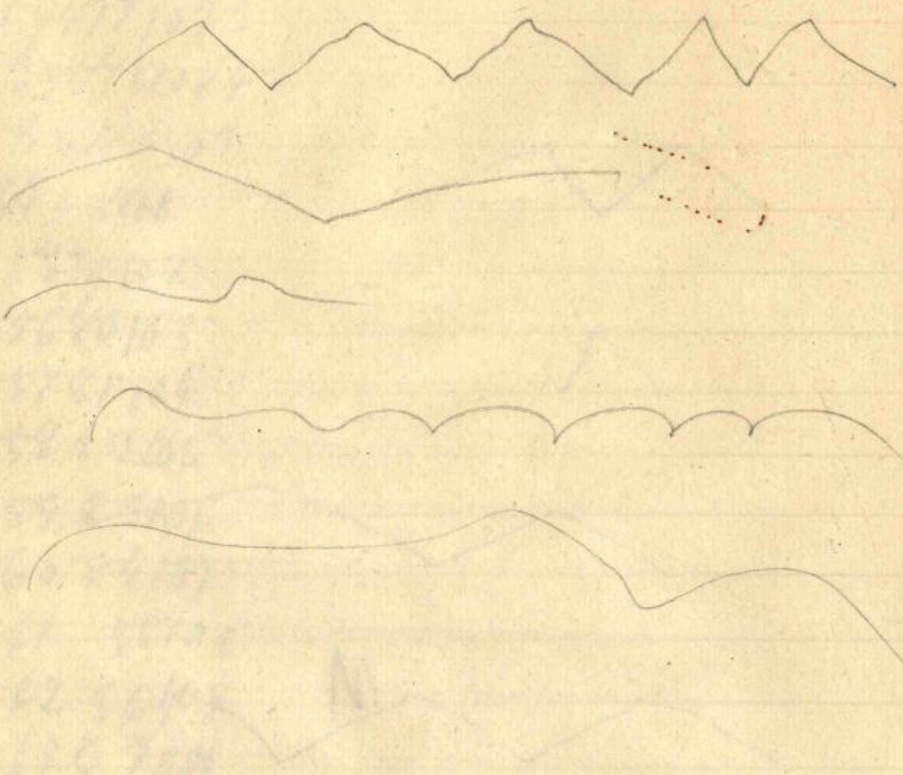




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 2 25 48 71 94 1019
 3 26 49 72 95 1020
 4 27 50 73 96 1022
 5 28 51 74 97 1023
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 7 30 53 76 99 1027
 8 31 54 77 100
 9 32 55 78 102
 10 33 56 79 103
 11 34 57 80 104
 12 35 58 81 105
 13 36 59 82 106
 14 37 60 83 107
 15 38 61 84 108
 16 39 62 85 109
 17 40 63 86 110
 18 41 64 87 111
 19 42 65 88 112
 20 43 66 89 113
 21 44 67 90 114
 22 45 68 91 115
 23 46 69 92 116

M





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8

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2

299.552

4

498208

200

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1000000

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With God there is no experiment. He knows the end from the beginning. He cannot learn by experience. But the third attribute is necessary to complete the trinity. God possesses as well infinite love, and He has given us in this the supreme evidence. God so loved the world that He gave His only begotten Son to die for poor, lost humanity, yea, more, for a race of rebels. And to this statement the apostle adds: "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

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"The ills we see,
 The mysteries or sorrow deep and long,
 The dark enigmas of permitted wrong,
 Have all one key;
 This strange, sad world is but our Father's school;
 All chance and change His love shall overrule.
 What though today
 Thou canst not trace at all the hidden reason
 For His strange dealings through the trial season?
 Trust and obey;
 In after-life and light all shall be plain and clear."
 F. M. W.

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